



APPLICATION FOR NON-PROFIT ORGANIZATION EXHIBIT SPACE  
 SATURDAY, OCT. 5, 2019  
 FOR FURTHER INFORMATION CONTACT  
 RON LIM AT 910.575.3096 OR RONL7129@GMAIL.COM  
[www.sunsetatsunset.com](http://www.sunsetatsunset.com)

**ALL INFORMATION MUST BE PROVIDED. PLEASE PRINT CLEARLY.**

**DUE TO OUR "SOLD OUT" STATUS EACH YEAR, ALL APPLICATIONS MUST BE RECEIVED NO LATER THAN AUGUST 1, 2019. BOOTHS WILL BE ASSIGNED ON A FIRST-COME, FIRST-SERVED BASIS.**

**LATE APPLICATIONS WILL BE ACCEPTED ON A "SPACE AVAILABLE" BASIS.**

NAME OF ORGANIZATION: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ Tax ID# \_\_\_\_\_

*Required by the State of NC - Booth will NOT be assigned without this number.*

PRODUCTS TO BE EXHIBITED OR SOLD (PLEASE BE SPECIFIC) \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

<u>TABLES AND CHAIRS ARE AVAILABLE AT THE FOLLOWING COSTS:</u>	<u>NUMBER NEEDED &amp; COST</u>
1 – 8 FT TABLE @ \$11.00	_____ @ \$11 = \$ _____
FOLDING CHAIR @ \$3.50	_____ @ \$3.50 = \$ _____
<b>TOTAL COST OF TABLES AND CHAIRS</b>	<b>\$ _____</b>

**FEES FOR ELECTRICITY:**

120 VOLT 20 AMP CIRCUIT @ \$50 FOR EACH RECEPTACLE OUTLET # \_\_\_\_\_ \$ \_\_\_\_\_

240 VOLT 30 AMP CIRCUIT @ \$100 FOR EACH RECEPTACLE OUTLET # \_\_\_\_\_ \$ \_\_\_\_\_

240 VOLT 50 AMP CIRCUIT @ \$150 FOR EACH RECEPTACLE OUTLET # \_\_\_\_\_ \$ \_\_\_\_\_

**Application & Check due by August 1, 2019**

<b>\$25 SPACE FEE</b>	<b>\$25.00</b>
<b>TOTAL ELECTRIC CHARGES</b>	<b>\$ _____</b>
<b>TOTAL TABLES/CHAIRS</b>	<b>\$ _____</b>
<b>TOTAL AMOUNT DUE</b>	<b>\$ _____</b>

**You must provide a heavy duty extension cord.**

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Authorized Signature

Date

You must provide heavy duty extension cord(s) if you are purchasing electricity.

Application fees are nonrefundable. Any fees paid will be considered a charitable donation.

*NO REFUNDS DUE TO INCLEMENT WEATHER. THE EVENT WILL NOT BE RESCHEDULED.*

*VENDORS ARE RESPONSIBLE FOR COMPLIANCE OF THE NC FIRE PREVENTION CODE. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT DEPUTY FIRE CHIEF RICHARD CHILDRES AT 579-2456*

***MAKE CHECK PAYABLE TO: TOWN OF SUNSET BEACH***

MAIL TO: SUNSET AT SUNSET STEERING COMMITTEE ATTENTION: RON LIM  
SUNSET BEACH TOWN HALL ♦ 700 SUNSET BLVD N ♦ SUNSET BEACH, NC 28468

**ALL EXHIBITS MUST BE SET UP NO LATER THAN 9:30 A.M.**

**NO VEHICLES MAY BE MOVED INTO THE EXHIBIT SPACE PRIOR TO THE END OF THE EVENT.**