



APPLICATION FOR EXHIBIT SPACE - SATURDAY, OCTOBER 3, 2020

FOR FURTHER INFORMATION, PLEASE CONTACT MARY HUGHES AT 973.769.8130 OR MDock07@GMAIL.COM.

All Information Must Be Provided. Please Print Clearly.

Due to our "sold out" status each year, all applications and checks must be received no later than August 1, 2020. Booths will be assigned on a first-come, first-served basis.

Late applications will be accepted on a "space available" basis and must pay a non-refundable \$25 late fee.

Name Of Business \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

NC Tax ID # \_\_\_\_\_

Required By The State Of NC - Booth Will Not Be Assigned Without This Number.

Products To Be Sold (Please Be Specific)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

All exhibitors are strongly encouraged to provide their own secured tent for the space requested unless using a specialized vehicle for sales. Sunset at Sunset cannot provide tents.

Specify The Preferred Size Of The Space You Will Require:

Space Fee: \$90 for average size space of 18 feet in width (average width of 2 parking spaces)

\$30 For each additional 9 foot space

The average depth of our spaces is 18 ft. (The depth of a parking space)

Specify Total Space Requirement:

Standard Space @ \$90

One Extra Space @ \$30

Two Extra Spaces @ \$60

Would you like the same space as last year?  Yes  No  NA Space # \_\_\_\_\_

Web address

Facebook address

**Fees For Electricity:**

	<b># Needed</b>	<b>Total</b>
120 Volt 20 Amp Circuit @ \$50 For Each Receptacle Outlet	# _____	\$ _____
240 Volt 30 Amp Circuit @ \$100 For Each Receptacle Outlet	# _____	\$ _____
240 Volt 50 Amp Circuit @ \$150 For Each Receptacle Outlet	# _____	\$ _____
<b>Total Electric Charges</b>		<b>\$ _____</b>

**Tables And Chairs Are Available At The Following Costs:**

	<b># Needed</b>	<b>Total</b>
1 – 8 Ft Table @ \$11.00 (Table Covers Not Provided)	_____	\$ _____
1 Folding Chair @ \$3.50	_____	\$ _____
<b>Total Cost Of Tables And Chairs</b>		<b>\$ _____</b>

**Required Space Fee..... \$90**

**Total Electric Charges ..... \$ \_\_\_\_\_**

**Total Cost Of Tables And Chairs ..... \$ \_\_\_\_\_**

**Extra Space Fee..... \$ \_\_\_\_\_**

**Late Fee ..... \$ \_\_\_\_\_**

**Total Fees Enclosed: ..... \$ \_\_\_\_\_**

You must provide your own heavy duty extension cord(s).

**Authorized Signature**

**Date**

*The undersigned understands that by failing to abide by the rules s/he may be asked to leave the Festival and no refund will be made.*

Application fees are nonrefundable. Any fees paid will be considered a charitable donation.  
No refunds due to inclement weather. The event will not be rescheduled.

***Your assigned space will be emailed to you in mid-September.***

***Vendors are responsible for collecting & paying applicable NC sales tax. Vendors are responsible for compliance of the NC fire prevention code. If you have any questions, please contact Deputy Fire Chief Richard Childres at 579-2456.***

**All exhibits must be set up no later than 9:30 am. No vehicles may be moved into or out of the exhibit space prior to the end of the event: 5 pm.**

**Payment By Check Is Due No Later Than August 1, 2020**

**Submit Check Payable To: Town Of Sunset Beach**

**Mail To:** Sunset At Sunset Steering Committee      Attention: Mary Hughes  
Sunset Beach Town Hall, 700 Sunset Blvd. NW, Sunset Beach, NC 28468