



APPLICATION FOR NON-PROFIT ORGANIZATION EXHIBIT SPACE
SATURDAY, OCT. 7, 2023
FOR FURTHER INFORMATION CONTACT
RON LIM AT 732-685-1504 OR RONL7129@GMAIL.COM
www.sunsetatsunset.com

ALL INFORMATION MUST BE PROVIDED. PLEASE PRINT CLEARLY.

DUE TO OUR "SOLD OUT" STATUS EACH YEAR, ALL APPLICATIONS MUST BE RECEIVED NO LATER THAN AUGUST 1, 2023. BOOTHS WILL BE ASSIGNED ON A FIRST-COME, FIRST-SERVED BASIS.

LATE APPLICATIONS WILL BE ACCEPTED ON A "SPACE AVAILABLE" BASIS.

NAME OF ORGANIZATION: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ Tax ID# \_\_\_\_\_

Required by the State of NC - Booth will NOT be assigned without this number.

PRODUCTS TO BE EXHIBITED OR SOLD (PLEASE BE SPECIFIC) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Table with 2 columns: TABLES AND CHAIRS ARE AVAILABLE AT THE FOLLOWING COSTS: and NUMBER NEEDED & COST. Rows include 1 - 8 FT TABLE @ \$11.00, FOLDING CHAIR @ \$3.50, and TOTAL COST OF TABLES AND CHAIRS.

FEES FOR ELECTRICITY:

- 120 VOLT 20 AMP CIRCUIT @ \$50 FOR EACH RECEPTACLE OUTLET # \_\_\_\_\_ \$ \_\_\_\_\_
240 VOLT 30 AMP CIRCUIT @ \$100 FOR EACH RECEPTACLE OUTLET # \_\_\_\_\_ \$ \_\_\_\_\_
240 VOLT 50 AMP CIRCUIT @ \$150 FOR EACH RECEPTACLE OUTLET # \_\_\_\_\_ \$ \_\_\_\_\_

Application & Check due by August 1, 2023

You must provide a heavy duty extension cord.

**Specify The Preferred Size Of The Space You Will Require:**

**Space Fee:** \$25 for average size space of 14 feet in width

\$15 for one additional 7 foot space

The average depth of our spaces is 18 ft. (The depth of a parking space)

**Specify Total Space Requirement:**

Standard Space @ \$25

One Extra Space @ \$15

**\$25 SPACE FEE** **\$25.00**

**EXTRA SPACE FEE** **\$**

**TOTAL ELECTRIC CHARGES** **\$**

**TOTAL TABLES/CHAIRS** **\$**

**TOTAL AMOUNT DUE** **\$**

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Authorized Signature

Date

The undersigned understands that by failing to abide the rules s/he may be asked to leave the festival and no refunds will be issued.

**Application fees are nonrefundable. Any fees paid will be considered a charitable donation.**

***NO REFUNDS DUE TO INCLEMENT WEATHER. THE EVENT WILL NOT BE RESCHEDULED.***

***VENDORS ARE RESPONSIBLE FOR COMPLIANCE OF THE NC FIRE PREVENTION CODE. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT DEPUTY FIRE CHIEF JOSEPH ADAMS AT 910-579-2456***

***MAKE CHECK PAYABLE TO: TOWN OF SUNSET BEACH***

MAIL TO: SUNSET AT SUNSET STEERING COMMITTEE ATTENTION: RON LIM  
SUNSET BEACH TOWN HALL ♦700 SUNSET BLVD N♦SUNSET BEACH, NC 28468

**ALL EXHIBITS MUST BE SET UP NO LATER THAN 9:30 A.M.  
NO VEHICLES MAY BE MOVED INTO OR OUT OF THE EXHIBIT SPACE  
PRIOR TO THE END OF THE EVENT.**